



# APPLICATION FOR LAND USE CHANGE

SPORTSMAN'S WORLD LAND USE BOARD  
C/O SWPOA  
3138 HELL'S GATE LOOP, SUITE B  
STRAWN, TX 76475  
940-779-2150 or [swpoa@swpoa.org](mailto:swpoa@swpoa.org)

**Contact Information:**

Property Owner \_\_\_\_\_  
Mailing address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**Select ONE of the following options ONLY:**

\_\_\_\_\_ "Single-family residential use" to "multi-family residential use"  
\_\_\_\_\_ "Single-family residential use" to "single-family residential estate use"

**Property description of requested Land Use Change:**

Lot \_\_\_\_\_ Block \_\_\_\_\_ Section \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Section \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Section \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Section \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Section \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Section \_\_\_\_\_

Number of Properties to be combined/changed \_\_\_\_\_

**Description of proposed improvements:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Special conditions and exceptions:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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**Attachments received as noted:**

- \_\_\_\_\_ **Preliminary partial re-plat of the Precinct (if applicable)**
- \_\_\_\_\_ **Preliminary engineering report, including:**
  - \_\_\_\_\_ Commitment letter from Sportsman’s World Municipal Utility District (Mandatory)
  - \_\_\_\_\_ Letter from Sportsman’s World Recreational Association, Inc. (Mandatory)
- \_\_\_\_\_ Schematic Design Plan
- \_\_\_\_\_ Drawing and elevations
- \_\_\_\_\_ Other \_\_\_\_\_
- \_\_\_\_\_ Application fee of \$1,000.00

**Signature:**

\_\_\_\_\_ **Date** \_\_\_\_\_

**Printed name**

\*\*\*\*\*

**Land Use Board approval only:**

In accordance with ARTICLE X of the SECOND AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR SPORTSMAN’S WORLD, SECTIONS ONE THROUGH TEN, AND SECTION THIRTEEN of Sportsman’s World Property Owners’ Association (SWPOA), and subject to the Special Conditions and Exceptions noted above, the Land Use Board of Sportsman’s World approved this application for Land Use Change in a hearing on \_\_\_\_\_ (date).

**Signatures:**

\_\_\_\_\_  
Lloyd Raforth, Precinct 1

\_\_\_\_\_  
Scott Parrish, Precinct 2

\_\_\_\_\_  
Christine Watters, Precinct 3

\_\_\_\_\_  
Luke Lea, Precinct 4

\_\_\_\_\_  
William Forbes, At-large